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Thobejane
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The beat of
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A na Nkgo
e ke yona e
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STATE OF THE NATION, Isago ya makgabonyana.....



KEYWORD Kgosi Motshegwa
wa Bakgatla Ba Mosetlha,
Ka tsatsi la gagwe la
matswalo ko Mmamudu
8th December → PAGE 1



Jubilee Mall Opening
Phase 4 of the Jubilee Mall was completed and the Mall wa re-opened to a the multitude of shoppers from in and around The Moretele district

DINTLHA. Tsatsi le matswala la Kgosi Motshegwa wa Bakgatla ba Mosetlha.

On Sunday the 8th of December, Kgosi Motshegwa celebrated his birthday with his family and some of the members of his nation. It was a glorious moment to see the Chief in public after such a long absence due to his illness. Also it was a pleasure seeing the princesses from the royal house of the Bakfatla ba Mosetlha in front of the nation with the Chief, for the firts time in a long time. Also present at the function was Kgosi Nchauphe III, it was my first time seeing the two Chief le Rangwane wa gagwe in public together.

The event made me reflect on the state of our nation of the Bakgatla ba Mosetlha, from my mere observations i noticed the following.

- Bakgatla ba Mosetlha are the single biggest nation of the Batswana we are sitting at over 200 000 as per the recent sensors,
- Our chieftancy is clear cut without any disputes, unlike many other Royal families of the Batswana, the bloodline of our current Chiefs and future Chiefs are without any doubt or question. We have 3 More Royal Prince inline, which makes the future on the tribe the most certain interms of leadership.
- Kgosi Seaparankwe Mathibe, used to be the one to ordain other Chiefs and used to be the one who resoved any Royal Dispute from here to t Mafikeng, Kgosi Mathibe was the one 17 year old Kgosi Mangope ran to for help when Borangwane ba gagwe did not want to recognize his right to rule. And Seaparankwe rushed to Mafikeng and resolved

the matter. Our political power and influence has decreased immerncely in the past 20 years, in and around the region. The political Power has been handed over to the other smaller groups in the region, for an example Kgosi Nawa wa Baphuthing and Kgosi Mathibe wa Bahwaduba are the Chiefs with the major influences in the region when it comes to the governement.-The villages of the Bakgatla ba Moestlha are the most underdeveloped and poorest in the district. With struggling infrustructure and underpresure and failing health care system. Poorest nutrition among school going kids. -all this issues had lead to the most members of the community to loose respect for their Chief and their culture most has declared that they are no longer paying fieltly or loyalty to the Chief and the Royal house of the Bakgatla ba Mosetlha, the youth in Kgomokgomo and other places has taken land by force, disresecting thier headman and his kgotla and the Chief also, because Malema said people must take the land back as they want. The Foreign shop owners has flooded the villages without the consen of the Tribal Council, they also have taken the Chief to court when he tried to stop them erecting another shop without the consent of the Kgotla. -The Moretele Municipality has continued to show disrespect to the Royal house of the Bakgatla ba Mosetlha Tribal Authority, without any retribution from the Local or National Government. -The BBMCPA Committee who are managing 18 000ha of land and R26,5m of the Bakgatla ba Mosetlha wealth, still believes that they are not...Page 2



DiKgang Kgolo

O YA KAE?

A orata go eta? kgotsa go ja nala? ke mafelo a mafeng a okileng wa etela? ke a ma feng a o a ratileng? are kopane re bue ka tsa ojanala. Weather on raod or off road. Short or long distance. contact me and tell me which place you would like me to go an see and i will tell you about my escapades.



KE TLA KGONA (DETERMINATION)

This feature is about daily success stories, who made it and who is next to make it. How to be Successful and what drives you to succeed. We will tell you stories about people from your village who are making a name for themselves. You will read and get inspired maybe you will be next to be feature on this section

BODUMEDI

Issues of faith, this is a section that deals with how people relate with their God , and it addresses the day to day issues of religion and believe nand faith. Can religion and culture co exist? We dwell deep in to the core of things. We go head to head with this age old question. Please stay tunes as we unravel it.



News editor Lencoe Makapan



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MODISA
Community Newspaper

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Rosslyn, 0200

Journalist, Contributors and Reporters for Modisa Newspaper wanted.

We still aim to inform the community of TheBakgatla ba Mosetlha plus surrounding vil-lages about whats happening and what need to happen in their community. We need people who can report for us from different villages. People who can let us know what is happening in their own communities, so that we can let the world know.

We need people who can contribute in different issues that affects the lifes of the communites, people who can report in sports and tourist attractions in the different villages. Also we need people who can write about the political issues, and the lack of service delivery issues that we face living in a rural area.

We need reporters and journalist whether trained or not, who can wrote for us or who can contribute to our newspaper.

If you can write or you want to start writting about issues in your community, please let us knom

:modisanewspaper@gmail.com, P.O.Box 911-1691, Rosslyn, 0200. cell no 078 415 1478.

Great thanks to everyone who made this issue possible, special thanks to Hellen Mmatshwene Kganyago wa kwa Tladi and Frans Mohale and Didintle Komane

BAGLATLA STATE OF THE NATION. FROM PAGE 1 Accountable to the Tribal authority, and they have the right to do what ever they want without the consent of the Chief and his council.

In the mist of all that and the poor state of Kgabo's health. I still think the nation will recover. Kgosi Nchauphe has assume some of the responsibility in the tribal authority readying him self to take over when the time arises. Kgosi Rantebeng Mathibe, has come back from Ko Makgoweng to assume the reigns and lay the ground work. His energy and agility in carrying out the tasks on behalf of the nation is something to marvel. The Roy-

al Council Sebeso has also taken some resolution that will make the nation stand up against the evil that is set to tear the nation apart. Culture is now back in focus on the minds of the Nation.

I talk to a lot of young members of the community and school children who want to make a difference in their community, they are eager to contribute to buiding thier society. The future of the Bakgatla looks brighter, its up to us to stand up and fight for who we are, or else our culture will be run over by smaller nation that surrounds us. Then you will have to explain to your children why you let your culture to die off, because it was not convinient or fashionable to be Mokgatla, in todays life.



Activism against women and child abuse campaign.

TOne of three South African girls will get raped before she turns 18. South African women have a higher chance of getting raped than graduating from high school. Child rape and murders have become a trend in South Africa. In the South African Medical Research Council [Research Brief, August 2012] "Child homicides in South Africa: is there a link to child abuse?" found that nearly half (44.5%) of all child homicides were due to child abuse and neglect. The SA Medical Research Council has estimated that there were 1018 child homicides in the country for the year 2009.

In the findings, a known person who was not related killed most children; most common for boys and that almost half of all girl homicides were perpetrated by mothers. Mothers remain the most common perpetrator [53.1%] for the younger group [0-4 years] even when unborn babies are not included. Nearly two-thirds [64.4%] of 15-17 year olds were killed by a known person.

Child rape and homicide has been headlines for recent news reports. According to the study, nearly half [44.6%] of the homicides were due to child abuse and neglect. Rape or sexual assault was suspected in 10% of child homicides, but in 25% of girls compared to 1.5% of homicides of boys. Child abuse fatalities are more likely to

occur in the under 5-age group and girls are at much greater risk than girls.

In South Africa, rape is common, it is not getting the national attention it deserves. Interpol has declared the country as a rape capital. There are reasons why men rape and kill their victims, but that should not justify the crime committed. What can be done? Government needs to act; the 16 Days of Activism need to be declared the 365 Days of Activism. Men in South Africa should take a stand and lead the fight against child and women murders and rape, perpetrators of such crimes should be reported to the police.

The study suggests that it is important for child abuse to be detected before they become fatal and that all cases of child homicide be identified, investigated and someone must be held accountable for a child's death. North West Premier Thandi Modise has called for chemical castration for repeat rapists. She has said that the province is mobilizing women organizations in other provinces to support its proposed chemical castration for repeat rapists in order to petition the national government for policy change. "We know we are being told of the human rights of the perpetrators. We are more concerned about the taking away of souls of victims of rape. We are more concerned about women who take their lives after being raped. We see no reason why the human rights of a rapist must be above those of a victim," said Premier Modise

LET'S GO HOME TO MORETELE

The perception that rural areas are inactive when it comes to economic participation not excluding sports participation is wrong and untrue. Every province and districts municipalities have serious challenges. Is it because when planning they exclude other external stakeholders (like communities) or is it because communities request housing and forget about other things that could contribute heavily to the development and growth of their children and grant children, just wondering is it because some people Are not invited to the planning and structuring committees (meaning other government structures or are they invited later when everything is done and dusted and maybe a need just arise out of the blue). My name is Frans Mohale, In the near future sports development could be the one sector that encourage rural communities to actively participate in the Transformation of the communities to the best. Two years back I founded and facilitated a sports administration projects that will be rolled our later next year. The Sports administration Project is known as "Premier Community Sports Development and Management" Rural communities stand a better chance to develop their children into athletes. The project will cover the following Netball, Volley Ball, Indigenous games, tennis and soccer. The age group that will be attracted are 14-40. This will encourage us to be an active community and unlock opportunities that will definitely empower and open new opportunities to everybody.

DIRATSAGAE COMMUNITY DEVELOPMENT, EDUCATION AND TRAINING CENTRE
(OLD DIRATSAGAE MIDDLE SCHOOL)
In Collaboration with MPCBTG-Jv
ETDP SETA Reg: 1009/Accreditation: ETDP 10210

2014 REGISTRATION FOR FIRST QUARTER OPEN

SKILLS PROGRAMMES		DURATION	TUATION FEE
TECHNICAL STUDIES			
NC: Clothing Production-Pattern and Garment Construction-L2		4 MONTHS	R3,500
NC: Furniture Manufacturing Upholstery-L3		6 MONTHS	R3,500
NC: Community House Building-L2		6 MONTHS	R4,500
NC: Building and Civil Construction-L3			
NC: Mixed Farming System-L3			
BUSINESS STUDIES			
SMME- Enterprise Development Programme		3 MONTHS	R3,000
NC: Information Technology- End User Computing-L3		2 MONTHS	R2,500
NC: Construction Contracting-L2		2 MONTH	R2,500
NC: Farming Management-L4		4 MONTHS	R3,500
NC: Agri Trade Processes-L2		6 MONTHS	R3,500
EDUCATION TRAINING AND DEVELOPMENT PRACTICE			
FETC: Youth Development-L4		2 MONTHS	R2,500
NC: Early Childhood Development-L4		4 MONTHS	R3,500
HETC: Development Practice-L5		8 MONTHS	R3,000
OD-ETD Train the trainer Programme		6 MONTHS	R3,500
Facilitation Skills Programme		2 MONTHS	R2,500
Skills Development Training Programme		3 MONTHS	R3,000
Assessment of Outcome Based Training		1 MONTH	R2,000
Moderation of Outcome Based Training Programme		2 MONTHS	R2,500
ND: ABET Practice-L5		6 MONTHS	R4,500

NB: Learners who are not able to pay the total prescribed fees can utilize the following fee structure for installment payments

Total Tuition Fee	Compulsory Registration fee after Admission	No. of Installments	Monthly Installments Payments	Total Balance after Registration Fee
R2,000	R500	02	R500	R1,500
R2,500	R500	02	R1,000	R2,000
R3,000	R500	03	R1,000	R2,500
R3,500	R500	04	R750	R3,000
R4,500	R500	05	R500	R4,000

After payment of the Registration fee which is compulsory – the individual learner will receive the following Learning Aid:

Student Card	Learners will be provided with this items after obtaining a formal Admission letter signed by the CEO/Principal of the School
Once off Basic Stationary	
Centre Skipper	
Learning Material	

FOR ANY INFORMATION OR CLARITY PLEASE CONTACT: Email: dikediratsagae@gmail.com or Fax: 086 761 3405 or Tel: 061 496 8444/061 495 1935

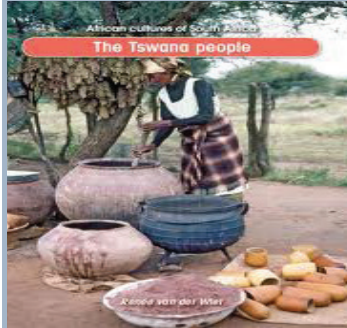
THUTO

What is the state of education locally, how much of an impact does a teacher strike has on the level of education in the village? What are our kids learning in a government school as compared to a Model C or Private school? Should Tertiary education be Free? are bueng bageetsho.



BEST ACHIEVERS

Who are the best students, rural or urban? Does resources determine the level of success? What makes a student achieve more? how to pass Matric the first time. Why so many pupil drop out still after so many years of democracy. What is the quality of our teachers as compared to the demands of the curriculum?



NSNP

What are our kids eating at school? What happened to the lunchbox? Based on the amount the Government spent on feeding the children do the children receive nutritional value equivalent to the amount spent? a re bueng bageetsho, re letsetse mogala go 078 415 1478



DEVELOPMENT: THE STATE OF AFFAIRS DIRATSAGAE COMMUNITY DEVELOPMENT, EDUCATION TRAINING AND SUPPORT CENTRE-(DCDETSCT)

DCDETSCT – is a Community Learning and Support Centre established under the Community Education and Training Centers (CETC) which will fall within the Post School Education and Training by two private companies-BTG and MPC as a special purpose vehicle (SPV) together with the Dikebu Community within Ward (05) five and (10) ten in the Moretele District of Bojanala Local Municipality in the North West Province.

The centre is located at the Old Diratsagae Middle School in Dikebu Village within the Dikebu Tribal Authority under the chieftaincy of the Honorable Chief Makapane.

As much as it is demarcated within a municipal boundary this area is geographically classified as a rural area under the Traditional Leadership with an estimated population of 100 000 of which 70% are youth.

In support of the broader government intervention in trying to alleviate poverty and reduction of unemployment especially amongst the youth population -the above mentioned

two companies together with the Dikebu Community established in a form of a joint venture the this Community Education, Training and Youth Development Support Centre that will enable to improve and assist the surrounding Dikebu Village through Skills Development and Training in pursuing and achieving goals as set in the National Skills Development Strategy (NSDS) and the National Human Resource Development Strategy. We are an ETDP-SETA accredited service providers and currently enjoys institutional programme approvals for the development, provision; assessment and certification of workplace and vocational programmes which include training in foundational clinical modules as well as workplace specific modules which are all outcomes based with other SETA ETQA's.

DCDETSCT with the assistance of MPCBTG is offering in terms of proposed planned projects the following learning intervention by means of Skills Programmes and Full Qualifications as Learnerships:

1.Further Education and Training Exit Outreach Project: (FETEOP) This will involve the following interventions or programmes-
•ICT Skills for High School Learners and Drivers Licenses Programme • ICT-Train the Trainer Programme for Unemployed Youth •SMME Development Incubator Programme for the Youth

2.Local Youth and Community Based Support Projects: (LYCBSP) • Unemployed Youth Entrepreneurial Skill Development Programme • Accredited Life Skills Programmes: -Furniture Upholstery - Clothing Manufacturing-Basic Computer Literacy Skills - Agriculture Plant and Animal Production - Building and Civil Construction-(Community House Building/Construction Contracting) -Agricultural Management and Supervision•ETD-Youth Development Programme: - Community Development Practice -Youth Development Practice -Early Childhood Development - Abet Practice -ETD Assessor/Moderator Training - Facilitation Skills Training

MPCBTG as a partner in this joint venture has accomplished doing human resource development and capacity building in both the public and private sector domain. The Managing Director has also vast experience in Project Management, ETD and Business Consulting thus the organization has confidence and competence in executing projects of such nature.

Our primary objective is to provide long-term sustainable management and development solutions for organizational social transformation, skills development and advancement for the youth. This process is deemed as a lifelong learning process. For every youth, learning and skills development at primary level means greater ability to have great accomplishments, qualities, and positive attitudes, keeping in mind these are the very people who bring about significant changes to the communities we leave in. Through the Community's mandate we seek to explore and provide the knowledge and understanding of economic, administrative and behavioral (psycho-social) barriers that contribute to failure in starting and sustaining a productive economy.

Our learning system is Outcomes Based Training and is Developmental. In this instance our modules will have content that stimulates particular curriculum issues and articulation of specific topics as they apply to real life situations, with focus on outputs that are relevant to the youth or learner needs.

Insight into the assessments tasks for individual learner characteristics we will focus on discussions on ethics and social responsibility. Our training model is based on the training needs of the learner's specific tasks to be achieved. We envisage benefits of outcomes

achievement to learners. Mentoring & coaching will encompass the process focusing on knowledge of specific techniques for releasing creativity in the development of a viable social system and fundamental understanding of the importance of innovation in the community.

Our training courses will and are people centered and people driven, with specific outcomes to be achieved. Our facilitation process encompasses video shows, group discussions and presentations using PowerPoint slides. Infrastructure and Resources: In terms of provisioning of this project -relevant and necessary infrastructure and resources to sustain the above proposed programmes has been allocated by the Dikebu Community at the Old Diratsagae Middle School and the following Units has been already established.) •Fully networked and equipped Computer Laboratory • A fully furnished and

DCDETSCT
Finally i beam of great light to shine for us after the closure of Moretele Teachers college was closed down by the Government. Lets go and Learn!

equipped Assessment and Training Facility• All the administrative required equipment and machinery necessary to execute the project successfully and in a sustainable manner. •A fully professional well trained and qualified human resource personnel for maximum quality output •A reliable deservng marketing strategy, tools and logistical mobility provisions to be able to execute all the expected outcomes in a professional and diligent manner.

. For any queries and questions please contact me on len-coe@gmail.com or 0784151478.

Kgang Kgolo

TSA DI POLOTIKI

What legacy does Nelson Mandela leave behind. Are there any leaders left who can take forward his dream and vision? Are there any learders left of the Calibur of Mandela Sisulu and Thambo? Who are selfless in thier ambitions, who put the people they are leading first before thier own interest?

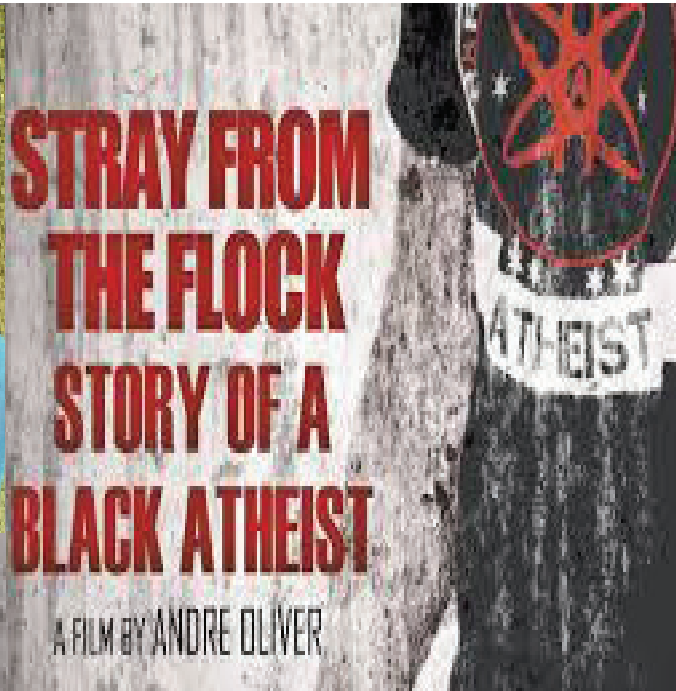


DIKOLOI

O rata go bua ka tsa di koloi? a na o ka rata go kwala kholomo ya gago o bua ka tsa di koloi? onale kitso le matlhale ka tsa diko- loi? re kwalele lokwalo o bue ka ngwe le ngwe ya dikoli, o romele go info@modisaotsile.org kgot- sa P.O.Box 911-1691, Rosslyn,



Hellen Mmatshwene Kganyago



Goodbye -never the right time to say it Just like everybody I feel have to utter a few winged words. We are all mourning the death of a man. The man who had the courage to fight for our nation. The man who has spent so many years in prison, without seeing his family to pursue the dream of having a democratic country.

You must ask yourself would you sacrifice your happiness so that someone can have joy? Would you risk your life for somebody else. I salute our ex president for what he did. We all know that he was sick for sometime but we all expected him to get better. He was an old man yet we expected and wished to spend some more years with him. We hear of death almost every- day, actually death is a com- mon thing but we are unable to accept that it is there. It is so painful at all the times. It doesn't matter who died and how, it is still painful. I guess it is simply because the person who have died we will not see him again which makes it more painful. Those who died have done their part. They have left a great legacy.

You should ask yourself if God called you would you be ready? What would you be remembered for? What is it that you will leave unfinished? When you die, if you died owing somebody money you will not be able to pay it back. It is there- fore important to be ready at all times. Plan your things now. I want to encourage everybody who has lost a loved one that they must not despair. Life has to go on. Even if you are not moving on life will. You must be comforted and surround yourself with peo- ple who care and who will un- derstand you while you mourn. You must also remember what they told and taught you be- fore they left you. Yes they are gone but their memories last forever. Goodbye Madiba

Dear Hellen !My name is Thabang Pitsoane, I'm a journalist from Moretele journal.

I have went through your article that was published on Modisa news- paper on the 15 Nov. I'm an Atheist- in short I don't believe in God and ev- erything that the Bible says. we atheist denies ann disbe- lieves the existence of su- preme beings, Usually those who calls themselves born again they spread wrong message that we atheist be- lieve in Satan. Let me clear that ,today we know satan because of the bible and God, once we don't believe in God then its obvious we also don't believe in Devil.

Your talked about a bible, the truth is that all bible verses and stories were falsified for the sake of making a point to who ever reads it in future, even the concept of the "holy trinity" is a fabrication created not by any god but for political reasons by a zealot named Theophilus of of Antioch in 412 AD do your research. You believe that God can do anything if so, why God doesn't lift a finger to stop all the disasters, massacres and wars that have hap- pened, and those that are happening currently and will happen in future, I'm sorry to say this but God is a psychopath who enjoys watching our misery

In Africa there are about: Christian 31.5% Muslim 23.2% Atheist and Unaffiliated 16.3% Hindu 15.0% Buddhist * 7.1% Folk 5.9% Other 0.8% Jewish 0.2% And this was separated by which country was colonize by who, like SA we were colonized by Brit- ish and they were christians that's why many of us South africans we believe in God.

My questions to you is :
1 . If a hundred differ- ent religions have to be wrong for yours to be right, does this show that people from all over the world like to invent gods that don't exist, When people who don't believe in God are kind and charitable out of the kindness of his heart, is his behavior more or less commendable than a religious man who does it because God instructed him to? Rape wasn't always a crime in the Middle East two thousand years ago. Is that why 'do not rape' is not part of the Ten Command- ments

2 . Do lions need 'god- given' morality to understand how to care for their young, co- operate within a pack, or feel anguish at the loss of a companion? Why do we?

3 An all-knowing God can read your mind, so why does he re- quire you to demon- strate your faith by worship- ing him?

4 . If God is all-know- ing, why do holy books describe him as surprised or an- gered by the actions of humans? He should have known what was going to happen.

5 . An all-knowing God knows who will ul- timately reject him. Why does God create people who he knows will end up in hell?

6 . If God is all know- ing, then why did he make humans in the knowledge that he'd eventually have to send Je- sus to his death?

7 . Why did a suppos- edly omnipotent god take six days to cre- ate the universe, and why did he require rest on the seventh day? **8** . When you declare a miracle, does this mean you understand everything that is possible in nature?

9 . If humans declared fire to be a miracle thousands of years ago, would we still be huddling together in caves while we wait for God to fire another lightning bolt into the forest?

10 . If someone prom- ised you eternal life, the protection of a loving super being, a feeling of moral righteous- ness, a purpose for living, answers to all the big ques- tions, and a rule book for achieving the pinnacle of human potential... and all in exchange for having faith

in something that wasn't proven, would you be suspi- cious?

1 1. Why does religion appeal more to poor, weak, vulnerable, young, ill, depressed, and ostracized people?

When u tell peo- ple that u don't believe in God they tell u that, the time will come when ulyou will be sick asking for God help. Then God have to make you sick in order for u to believe in him.

I know now that you think that I have the evil spirit and Satan is using me, well your wrong, I'm just been realistic, be- cause the Bible told you not to ask too many questions about God because he is gonna punish you, what is it that he is hiding.

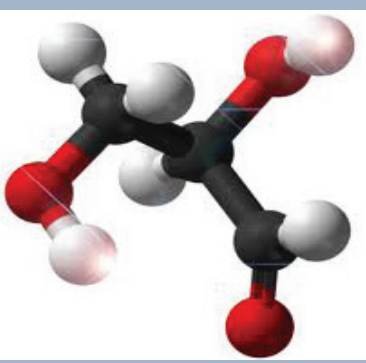
Either you have very little knowledge on the Bible and Christianity or you are unable to communicate your knowledge in to be re- alistic. Or ur afraid of him punishing u for seeking to know more !

modisanews- paper@gmail. com P.O.Box 911- 1691, Rosslyn, 0200. cell no 078 415 1478.

DINTLHA. The war between believers and non beilevers in one form of faith ot the other has torn the world apart. Is it neccessary?

SCIENCE AND TECHNOLOGY

A o batla go tlhloganya ka tsa tikologo le tsa loapi, engeenring kgotsa technology. Ke kopa o nne le rona mo nako e e tlang, O utlwelele Moitsaanape Jacob Ntsumela a go anagela kitso ya di rutwa tse fa godimo ka loleme la ga mme, ge o batla go tseya karolo, re bolelle mogo: modisanewspaper@gmail.com



BOTAKI LE TSA SETSO

Mo di bekeng tse di latelang re tlabane re kokoantshe baitsaanape mo tsa Botaki le tsa setso. Re batla segolo setonna go tlhagisa dintlha kgolo tsa ditso tse di farologaneng, le botaki bo bo tsamaisanang le ditso tsa rona tse di farologaneng. Ge o ka rata go thusa re kwalele mogo: modisanewspaper@gmail.com.



BAKGATLA BA MOSETLHA DEVELOPMENT CORPORATION (BBMDC)

KEYWORD A na bokamoso ba gago mocha bo go tshwaretseng?

Time wasted never regained
Mocha Phafoga

By Mrs Violet Moitsiwa

Na ke rata go bua thata le bacha b arena, e leng sona sechaba s aka moso. Ke mme yoo ratang go dira le bacha ka tsa metshameko, dipina, direto le di drama, kafa ke ntse ke ba neela "counselling le dikgakololo ka tsele -le-tsele ka ga botshelo jwa matsatsi a, jo bo tlhabisang ditlhong. Gape ke ba neela le ona maele a siametseng matshelo a bona. Bach aba rona ba ineetse thata mo nnotaging le mo diritibatseng, tse di ba senyetsang isago ibile di ba senyatsa le tsona di tlhloganyo sentse ele b aba nnye thata.

Ke rotloetsa bana kgotsa bacha gore ba tlhokomele ditiro le metsamao ya bona mo bophelong ba gompjeno, ba itlhophe metlhala. Ke kopa lona bacha lenne le botlhale bago tlhopha ditsala, kgotsa ba nne le botlhale ba go tlhopha tsela tse di siametseng bokamoso ba bona. Di tiro kgotsa ditsela tsa bona e tshwantse gona tse di ba faposang mo mekgweng e e sa siamang, gape e ba foposang mo dikotsing tse di farologaneng tse ba kopanang le tsona.

Bateng bo mme kafa ntle, ba ba Ikemiseditse go phutha bacha, gape b aba dirisi ditiro tse di ka fetolang matshelo a bona ka fa go siameng, b aba fapose mo dintlong tsa bo jalwa gape le mo di ritibatseng tse tshwanang le di nyaope tse ban aba gompjeno ba di dirisang. Tse di ba dirisang di phoso, e be di ba

tsentshe mo kgologelong, kantlha ya bosinyi le botlhoka tsebe.

Bacha ithaopeng lo tsenele ditiro-selogae tse fapa-fapaneng lotle le fumane kitso le maitemogelo, e etla lo tswelang mosola ka moso. Tlogelang go phutha matsogo, gagona sepe se o tla se iponngang mahala, sengwe le sengwe sa direlwa. Emang ka di nao ka kopu, nako e santse e le letla. Simololang gona jaanong, go sinki gonne thari gore le ka ithuta. Thuto ke tsotlhe tse o di tlhokang mo botshelong. Bagolo ba rile mokodue go tsoswa o o itekang. Mphmphe ya labisa motho o kgona ke sa gagwe.



KEYWORD A society that cares for their sick

Almost all of us in our families we have someone who is sick or we are sick ourselves. It is absorbing when that person is unable to do certain things for him/herself.

In this case there has to be someone to take care of such people. Whether we like it or not it is a task that has to be done. The interesting part is that we don't want to lose such people. We have hope that they will get well and do things for themselves like before.

Sometimes they may be in such conditions for a long time.

We must be patient with them, show them love, show them care and give them the support. I am sure if they had the power they would change their situation.

Please don't yell at them. Remember they are different, they are not like you. You must understand when they bedwet. Quietly assist them in all possible way.

It was heartbreaking when I saw someone shouting at her sick family member. She would then tell me that she beat her with her belt. People if a person is not in the right position with his mind how can he have a speedy recovery? If you are shouting or beating him are you not aware that you are pressing on to his sickness?

I was once bedridden and iyooo it is not a good thing. The fact that you can't even get up to fetch the tv remote from the other side of the bedroom was stressful. The fact that you have to get help to change your side, to be bathed and to be taken to the bathroom. As a sick person you just wish you were in good condition as you would do what you want when you want.

The other thing is that the person who spends most

Fact
The Leagacy of the caregivers in our community its the missing glue that sticks the community together." Minister Of Health

time with a sick person also get affected emotionally. It happens especially when you are the one responsible for taking care of a sick person. They get emotionally attached to the sick person and forget living their lives.

My point is we must take care of the sick and those who are spending much time with the sick. They also need assistance, love and support. Let's apply the principle of Batho Pele. Oh we must not judge those in that position as it may be you tomorrow. The best thing is to learn from that.

JUBILEE MALL'S PHASE 4 OPENED SUCCESSFULLY ON 27 NOVEMBER.

Pbo re bo phelang gompieno. Rre Molefe (Mokganselara) Jubilee Mall's Phase 4 extension opened with great excitement and success on 27 November 2013. Shoppers were treated to five days of opening specials, fun activities, prizes, live entertainment and festivities. There was an overwhelmingly positive response from the community – nearly 200 000 shoppers visited Jubilee Mall for the opening celebrations, with 53 000 shoppers visiting on November 30th alone.

The sales figures were remarkable, with new and existing stores exceeding targets. Spar easily surpassed their weekend budget, with Pick n Pay and Woolworths both experiencing their best week since opening. Spur exceeded all expectations with a record-breaking turnover compared with all previous openings in the restaurant chain. Other top performers included Nando's, McDonald's and Truworths Man.

Owned by NAD Property Income Fund, Jubilee Mall forms part of NAD's pioneering vision to bring major retailers to previously disadvantaged communities through the development of leading shopping centres. NAD's



Founder and owner, Japie van Niekerk, says: "The aim is to instil a sense of pride and belonging in a world-class shopping environment located in an underdeveloped area, which the community itself has played a part in establishing."

Located in Hammanskraal, the state-of-the-art mall now covers a total floor space of 52 000 m², offering more than 100 stores to choose from. The focus of the Phase 4 extension was to create a food court and kiddies' play area, while establishing Jubilee Mall as the preferred enter-

tainment hub in Hammanskraal. New stores include Nando's, McDonald's, Spur, Milady's, Pep Home, Pep Cell, FNB, Lifestyle Furnishers, Lewis and Spitz. A number of the existing stores – such as Edgars, Truworths Man, Ackermans, Jet, Mr Price and Pep – expanded their retail offering to bring visitors a greater retail selection.

Jubilee Mall's opening line-up included a DJ play-off on 27 November, school choirs, drum majorettes, a fashion show, kids' activities and surprise in-centre entertainment. Other acts included a

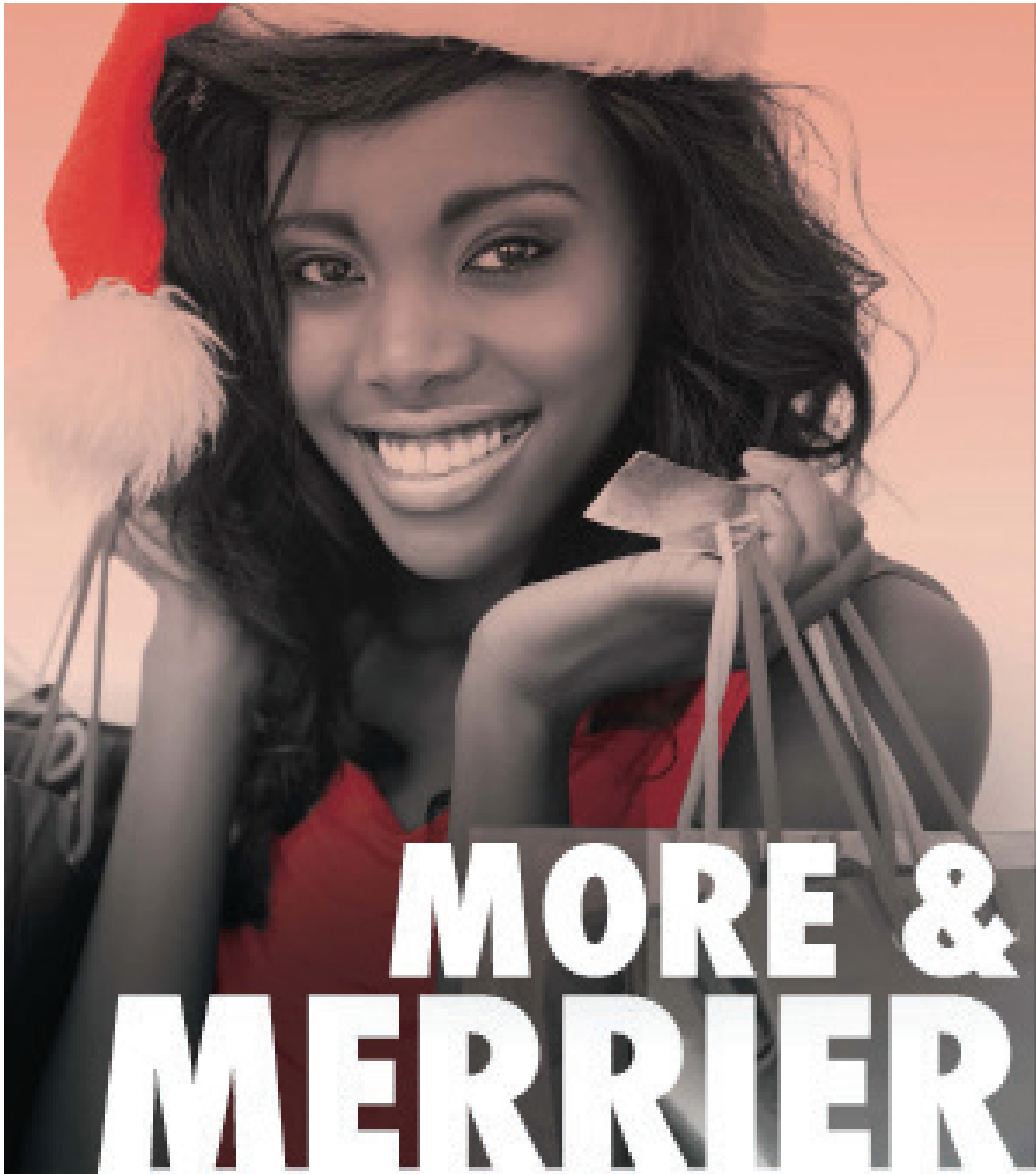
show-stopping performance by Teargas, a visit from Tjiff and Tjaff for the little ones, a dance troop showdown and a live performance by Chomee. The closing highlight was a special performance by Dr Malinga on 1 December.

With a wider range of tenants and more convenience than ever before, Phase 4 will enhance Jubilee Mall's shopping experience, while having a substantial impact on the direct needs of the local community.

Press release from Jubilee Mall Marketing Department

Bakgatla ba Mosetlha ba leka go boela ko ngwaong ya bona.

Mo ngwageng ono goile ganna le diteragatso tsa go keteka Setso le Ngwao, moletlo o it-sisitse Dichaba tse dineng di tlike gore Bakgatla ba Mosetlha ba tsogile mo borokong ba bone. Le gore Bakgatla ba itsi gore batlhaga kae, baya kae. Mo-tse wa Moretele one o keteka moletlo wa go bula ga Kgadi, gape motse ogo le wa Tladistad one o ratile go ka tswa letsho-lo. Fela mo malobeng Kgosi Rantebeng Mathibe o ne a bona nkgo ya metsi e e neng e dirisiwa bogologolo go rapella pulla, ga e sale a bona Nkgo eo, di pula di simolotse gona, dinela thata mo di makaditseng le Balemi ba bontsi baneng ba se solofela pula, le masimo bane ba isi ba a leme. Bontsi bo nagana gore Nkgo eo ke yona e dirileng gore pula e ne ka ledimo la matla ka dibe, mo bekeng tse di fitileng, pula enele ka sefako ya diga me ago le matlo ale mansi ko Soshanguve le mo Mosetlha. Rremogolo mongwe o buile gore le ga pula e sentse mo bekeng e e fetileng, fela e siamisitsi go le gontsi go feta ka mo e sentseng ka teng. Pula yona botlhe ba e thabetse ke santlha mo mengwageng e ka feta tlhano re bona pula e kana, mo mengwageng ele lesome rene re gateletse ke komello eseng kana ka sepe, ebile balimi bale bantsi go ralala le Profence, ba latlhagetswe ke di jalo tsa bona, seo setlile go dira gore tlhwatlhwa ya Bupi eye kwa go dimo, fela ge pula e ka tswella go n aka mokgwa o, tse din-gwe tsa dijalo di ka atlega go enya.



More fun for everyone with our festive line-up:

Photos with Santa
15 to 24 December

Kiddies' Christmas entertainment
6 to 24 December

Extended festive shopping hours:

Fri, 13 Dec	9 am – 8 pm	Sat, 21 Dec	9 am – 6 pm
Sat, 14 Dec	9 am – 6 pm	Sun, 22 Dec	9 am – 5 pm
Sun, 15 Dec	9 am – 5 pm	Mon, 23 Dec	9 am – 7 pm
Mon, 16 Dec	9 am – 6 pm	Tue, 24 Dec	9 am – 5 pm
Tue, 17 Dec	9 am – 7 pm	Wed, 25 Dec	Optional trading
Wed, 18 Dec	9 am – 7 pm	Thu, 26 Dec	9 am – 6 pm
Thu, 19 Dec	9 am – 7 pm	Mon, 31 Dec	9 am – 6 pm
Fri, 20 Dec	9 am – 8 pm	Tue, 1 Jan	Optional trading

Celebrate the festive season with Jubilee Mall!

Jubileemall
Bophelo bo monate ko teng

Nelson Mandela married three times and fathered six children. He also had 17 grandchildren and many great-grandchildren. His life was dedicated to politics and achieving freedom for the oppressed people in the country, which left him little time with his children and loved ones. He was described as a stern and demanding father but affectionate towards his grandchildren after his release from prison.

Mandela first married Evelyn Ntoko Mase from his homeland in Transkei in October 1944. She was the cousin of Walter Sisulu.

The couple had two sons, Madiba "Thembi" Thembekile (1946-1969) and Makgatho Mandela (1950-2005), and two daughters, both named Makaziwe Mandela (known as Maki; born 1947 and 1953).

Their first daughter died aged nine months. They named their second daughter in her honour. Mandla Mandela, became chief of the Mvezo tribal council in 2007. In his autobiography the Long Walk to Freedom he said in 1955, she (Mase) gave him an ultimatum to choose between her and the ANC.

"When I came out of prison, I found that she had moved out and taken the children. Mase and I had irreconcilable differences. I could not give up my life in the struggle. She could not live with my devotion to something other than herself and the family. I never lost my respect and admiration for her, but in the end, we could not make our marriage work. I regret what happened to my first marriage."

Mandela married Winnie Madikizela in 1958. She was Johannesburg's first black social worker. Their marriage lasted until 1996. They had two daughters, Zenani (Zeni), born on February 4, 1958, and Zind-ziswa (Zindzi) Mandela-Hlongwane, born in 1960.



The Nelson Mandela the Legend, the Hero, The Leader the Giant the world leaned against

Mandela was sent to Robben Island in 1962 and did not witness his daughters grow up.

"I have nursed for her inside and outside of prison from the moment I first met her." Mandela said describing his marriage to Winnie. Journalist Jessie Duarte who interviewed Mandela said Mandela and Winnie had grown apart. He said Mandela recognised this. Duarte said he (Man-

dela) thought it was going to be very difficult for them to continue a relationship that hadn't been there for 27 years. Mandela had very fond memories of their early marriage together. Winnie was his only reference point physically with the rest of the world for a long time.

Mandela married his third wife Graça Machel in 1998 on his 80th birthday. She was the widow of Samora Machel, the former

Mozambican president.

They had first met in July 1990, when she was still in mourning. Their friendship grew into a partnership, with Machel accompanying him on many of his foreign visits.

"I'm in love with a remarkable lady," Mandela said in a public announcement. Graça in a radio interview said, "It's just wonderful that finally we have found each other and can share a life together."

In an interview with journalist Ann McFerran in 2007, Graça said, "We were both very, very lonely. We both wanted someone you could talk to; someone who'd understand. It just happened; I can't explain it. I'm very close to my children so I couldn't hide it from them. I said, 'I feel good about seeing Mandela, but there's no question of marriage.' But it came to the point where for Madiba (Nelson) the only thing that was missing was marriage. When I told my children, they couldn't believe it. I'd sworn I wouldn't get married again, but he surprised me. It took a very special person to make me change my mind."

In the book, Mandela: The Authorised Biography he said, "I don't regret the reverses and setbacks because late in my life I am blooming like a flower, because of the love and support she has given me." you will have sleepless nights worrying about how to get one, and how when you have it you will have sleepless nights worrying how to protect it.

The man has lived for 95 years, he went through different kinds of era from Verwoeds era till the noe Zuma era, his legacy has cast a big shadow over his predecessors, he has left big shoes that will never be filled, in our lifetime. He was bigger than life, he was inspirational at the same time he was phenomenal. He was a man like any other, with personal tragedy and mistakes, but it was his ability to appear bigger and brave in the face of adversary that will make him a legend.

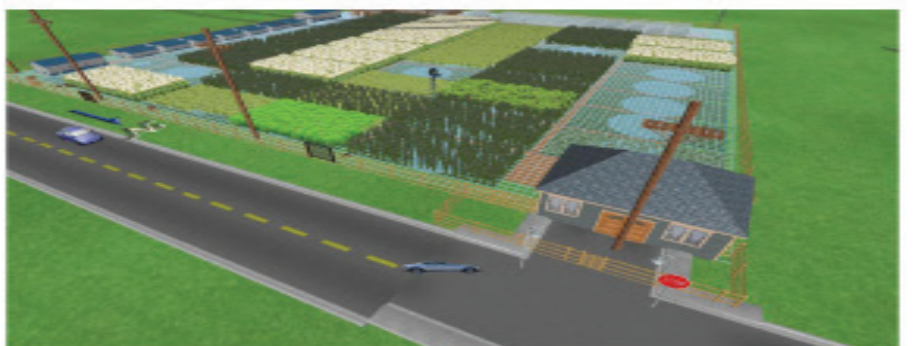
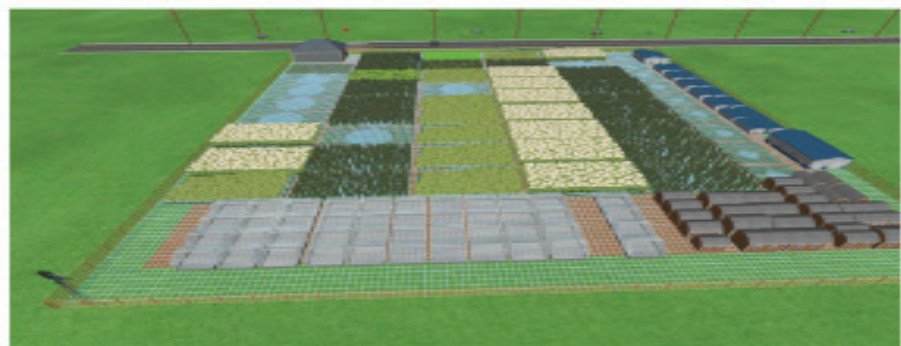
He will be solely missed by the whole world. His memories will leave for ever. We will be forever be grateful to have known him.

Now the whole world wait in anticipation of what is going to happen since Madiba is gone, knuckleheads has promised to chase whites away from south africa. We were promised that all hell is going to break loose, while i never for a second thought that the threats were real, but the international community like to belive the hype.

they would like to see the demise of this beautiful country. Well to them i say dont hold your breath because we are going to march forward, we are going to overcome and we are going to succeed.

to the doomsayers, watch and learn while we become the beacon of the new world order. And to my fellow south african ke re Gomotsegang.

Sutelong Communal Farming Projects



Bakgatla ba Moseitlha has embarked on a program to re ignite farming on communal land, We are currently using Sutelong as a Pilot, The Project has started and it will be Launched in 2014. Contact us at lencoe@gmail.com or 0784151478

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Bathabile le Kilele le Raka Tshepo



MODISA
Community Newspaper





KEYWORD Mabi Thobejani and Dj Fido set to take the Music industry by storm.

One of South Africa's most celebrated musicians, a veteran of bands such as Malombo and Sakhile. Mabi Gabriel Thobejane is a natural born drummer. Known in the West as the 'Conga King' he has worked with Robert "Doc" Mthlale, Pops Mohamed, Sipho Gumede, Mabi toured with Malombo internationally, exposing himself to the many street sounds and rhythms of Harlem in New York. During their extended stay in the USA Mabi was blown out of his mind by the music of Miles Davis, whom he shared the stage with in San Francisco. After leaving the USA the Malombo men stayed over in Brixton, London where Mabi got a completely new vibe. Mabi returned to the repression and turmoil of the Soweto killings in 1976. In 1979 he joined Sipho Gumede and Khaya Mahlangu to form jazz fusion band Sakhile. Although Sakhile achieved great profile on "struggle" platforms, the music was not playlisted, and the two albums, whilst acclaimed, were not commercially successful. After two albums Sakhile dissolved and Mabi stayed on to recorded with ex-Sakhile members and made his name as a session artist. In the early 80's Mabi traveled to the United States with a musical. Sakhile re-formed in 1987 and for two years the group performed many anti-apartheid concerts in Europe and Russia. Exiled Caiphus Semenya, Mabi and other Sakhile members served as the backing band for the South African artists who performed at the Nelson Mandela Tribute Concert in London's Wembley Stadium. 1991, when many of the exiled musicians returned, members of Sakhile again went different ways so Mabi did numerous session jobs during this time which included theatrical work with playwright/artist Matsemela Man-yaka. His love for teaching the drum brought him to FUNDA where he started drumming classes. In

1994 Mabi joined a number of local artists when recording MELT 2000's "Outernational Meltdown" series. This project brought together artists including Airto Moreira, Pops Mohamed, Madala Kunene, Sipho Gumede, Byron Wallen, Jose Neto and Andrew Missingham. Description One of South Africa's most venerable musicians, a veteran of bands such as Malombo and Sakhile, Mabi Gabriel Thobejane is a natural born drummer. Known in the West as the 'Conga King' he has worked with Robert "Doc" Mthlale, Pops Mohamed, Sipho Gumede, Mabi Thobejane has teamed up with Rustenburg born DJ FIDO DjFido, Producer, Editor, Remixer etc..! Also manager@ Rhythm CloudsStudios. He produced da likes of Lesego, Mystiksole, Olona(Mamela-Dj Bullet) Mas-wika and more...He has collaborated wit producers likek George Lacoste, SillyWest, BlackMotion, Marvin K, SirJavas, Mr Bolz, Prince & Pontsho. Fido's Dj career started in 1994, with gig @ Gemini alongside Fresh, Glen Lewis, Monde, Lindros, Possitive K & Tira. He now plays @ many PTA Clubs, sharing the stage with the likes of known Djs such as Miggs, Sellonyana, SirJavas, Sgubhu, Norman..and many many more. This production junkie is eager to quickly get into the mix and send waves of a tribal nature into the music scene. As a producer/Dj there is nothing stopping him and he has nothing to loose, yet all of it to gain. Band Interests Tribal Tunes.... Festivals Travel Music the ...UNIVERSE set made up of the DJ, Mabi Thobejane on Drums and The Band. or Bookings : 076 058 2562

!GOT FLAVAH?

AT BODUBELO PRIMARY SCHOOL



ABOVE Mabi Thobejani and Dj Fido SA tools of Trade



ABOVE INK - MAZWI NDAMA and OFETSE THEBE

Ink was established in 2010 by Ofentse "Buso" Thebe and Mazwi Ndaba. We both had solo careers but due to the chemistry and having the same vision, we decided to team up and nurture our culture for originality and creativity. We then started releasing singles for radio. Our 10 track E.P followed because our audience wanted a piece of Ink that they could own. Hence we put out our project for free. Our 1st single, Pitoria, received widespread acclaim (and still does) as it is a celebration of our location, lifestyle and culture. As the hype continued to grow, we were invited to perform in various places. We've had shows in Soweto, Katlehong, Jo'burg, Pta, Atteridgeville, Soshanguve, Mabopane, Rustenburg, to name a few, and went on tour in the Northern Cape. We continued to spread our music and in 2012 our songs were on no less than 4 SABC radio stations, 3 commercial and a host of community radio stations. In 2013, we made our 1st TV appearance on E TV's Shizniz. Ink was part of an organisation that empowers artists in Pta called the Cap City Stand Up Movement. We were involved with charity work in and around the CBD but our passion still lies in our music. We have curtain-raised and shared the stage with Dr. Malinga, AKA, Zubz, Dj Black Coffee, Khuli Chana, Towdee Mac, Rhythmic Elements, Skillo and have worked with a host of producers, the

likes of Odyccy, Dynamic, DJ KGB, Ootz from XO, Lentswe, Black light, Louis M Songz and Spider of Hood fame. We are currently busy producing our own music videos and hope to hit the tv soon. Our aim is to become a self-sufficient production house in Pta. Our forth-coming album, produced by @odyccy, is something the country hasn't heard yet. For more of our music, go to www.soundcloud.com/012Ink. Facebook: Ink-Music-Sa. Twitter: @InkMusicSa. Bbm: 27D5257D or call: 083 403 2929

