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Development
Strategy

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Moretele Municipality to be placed under Administration?

KEYWORD The New MEC for Local Government and traditional affairs wants to put the municipality under Administration → PAGE 1



Setlhophapha sa dipatlisiso le di tlhabololo, se sekaseka mekgwa e e ka dirisiwang go tlisa the tlhabololo tse maleba mo metseng ya Bakgatla ba Moseitlha. Setlhophapha se, se gatelela tirisano mmogo magareng ga bacha ba mo metseng go fetola matshelo a sechaba sa Bakgatla mo metseng e e farologaneng.

It is rumored that the new MEC for local government and traditional affairs Manketse Tlhape is considering evoking a section 139 of the constitution on Moretele municipality, which will place the management of the municipality under administration and control of the MEC. If it happens it would follow Madibeng and The Moses kotane municipality under The Bojanala district, which are also placed under administration. This follows the allegation of corruption and the lack of service delivery that continued to plague the municipality since its inception. But is this the answer to the problem? Moses Kotane, Madibeng, Mogwase and Ditsobotla Municipality has been under administration, they have not received a qualified audit ever since, the number of disclaimers are increasing every year. Before section 139 was evoked on above the municipalities they were receiving qualified audits, now few years later they have received on average of 4 disclaimers each every audit. The rot in the Moretele Municipality is common knowledge amongst community members and provincial government who were on a fact-finding mission few months ago. But why are the councilors not standing up to it? Are they personally benefitting or are they scared for their lives and political careers? Or is there something sinister or ground breaking which is happening in Tlokwe, that we are yet to learn? If you ask anybody about the state of the Moretele Municipality everybody emphasize the rot and the dysfunctional state in which they are in. most agree to the following as the sign of a municipality that is not working for the people,

- The lack of investment in many villages, the lack of water and poor state of roads and lack of basic infrastructure.
- The many projects that failed because of poor oversight by the Municipality and flawed tender processes.

- The number of disclaimers against the municipality and their inability to get their finances in order.
- The suspensions of managers in key positions and their alleged dismissal of staff members before even the outcome of their disciplinary hearings.
- The River park project and the amount said to have been spend on the development compared to what's physically there.
- Using budget meant for developmental project to buy 2010 World cup tickets.

The Democratic Alliance in Moretele, held a press briefing on the 3rd February 2012 in which they expressed their dissatisfaction in the Municipality's administration. According to Mr Shangy Mbekwa, their concerns include what he calls fruitless and wasteful expenditure: "there is a high mast light project that cost taxpayers R12 million that has since come to a halt due to the missing bolt nuts. There is also R2.8 million that was allocated to improve Mmakaunyane. Now the municipality owes R90 million to the city of Tshwane for Water Supply." Mbekwa said the community must want to know more in terms of accountability for R12 million that Bojanala District Municipality gave to Moretele to help reduce the Tshwane Debt. Mbekwa says the Makapanstad Stadium, that was renovated at undisclosed figures for purposes of public viewing during the World Cup, had since been vandalized. Continues Mbekwa: "Ngobi bakery, that was constructed to minimize the youth unemployment rate, has since become a white elephant, and again taxpayers' money was used." Mbekwa told the media available at the press conference that the recruitment processes was flawed at the municipality: "nepotism is rife and that is the reason why the municipality is under-performing." In response to the allegations, Moretele local Municipality Mayor Cllr Sello Legabe said that he is aware of the situation at the municipality and that they have a remedial strategy in place: I only came in as the Mayor in June 2011. **PAGE 5**

Tswateng Cultural Festival will be the biggest cultural event this year aimed at celebrating the Bakgatla ba Moseitlha Culture, it will be held in Moretele. More details will be made available soon.



DiKgang Kgolo

O YA KAE?

A orata go eta? kgotsa go ja nala? ke mafelo a mafeng a okileng wa etela? ke a ma feng a o a ratileng? are kopane re bue ka tsa ojanala. Weather on raod or off road. Short or long distance. contact me and tell me which place you would like me to go an see and i will tell you about my escapades.



KE TLA KGONA (DETERMINATION)

BODUMEDI

This feature is about daily success stories, who made it and who is next to make it. How to be Successful and what drives you to succeed. We will tell you stories about people from your village who are making a name for themselves. You will read and get inspired maybe you will be next to

Issues of faith, this is a section that deals with how people relate with their God , and it addresses the day to day issues of religion and believe nand faith. Can religion and culture co exist? We dwell deep in to the core of things. We go head to head with this age old question. Please stay tunes as we unravel it.



News editor
Lencoe Makapan

A, retla kgona?

Ke bona go tlhoka tirisano mmogo gole gontsi mo metseng ya rona, mo gare ga bacha. Ke naga-gana gore seo ke sona se se dirang gore metse ya rona ebe e saletse kwa morago ka dilo dile dintsi. Gonale ditlhophatlhopana tse di farologaneng. Gonale ditlhophatse di goletseng mo metseng fela di nna ko metse setoropong, gape di dira kogo, setlhophatse bontsi ke bana ba ba rutegileng. Gonale ditlhophatse di nngang mo gae bangwe ba dira, fela bontsi bo tlhoka tiro, go dimo ga mogo bontsi ga bona dithuto tsa kwa godimo. Bontsi ba setlhophatse dulang kwantle ga magae se tla gae ka di weekente le ka malatsi a boikhutso. Ga ba fitlhile gae, gotlabe go lebeletse bona ka diaparo tsa bona tse ditwang moseja, le dikoloi tsa bona tsa mabaibai banwa bo jalwa bo bonalleng dingwagangwaga. Eseng gore ba rata go gatelela ba basenang, ke fela ke maphelo a ba a tlwaetseng ko ba dulang teng. Seo se nale go etsa gore ditlhophatse di nngang mo gae di ka lebelele ka leitlho le lengwe. Ka gone bona basena, Mongwe o buile are “le gona motho o tla go rekela bojwala tsatsi lotlhe, fela a ka se go bolelle ka di phatla tiro tse dileng teng, o batla go tla a go bontsha ka mokgwa o ena a kgonang ka teng” le ge puo e, e se e e siameng, fela okgona go bona phatlha e e bulegileng magareng ga sechaba se sa ga Mosetlha e e dirang ke maemo a economy. Potso yame ke gore a, re ka kgona go tseregana ditlhophatse di farologaneng tsa bacha ba mo motseng, gore re dire mmogo, re kgone go atlega re le sechaba? Mokgatla o buile gore o batla gore bacha ba motse o mongwe le omongwe ba kopane ba dire lekgotla la basha le le tlileng go bua ka ditlhoko le le gore bacha ba ka dirisana jaang go tswelela pele. Ke tlabatse ke thusa ka go koko gannya basha bao, ge onale kgatlhego re kwalele go:modisaotile@gmail.com, P.O.Box 911-1691, Rosslyn, 0200. cell no 078 415 1478.Great thanks to everyone who made this issue possible, special thanks to **Hellen Mmatshwene Kganyago wa kwa Tladi and Lesego Mmaseroto Mokone wa kwa Dikebu. kgang le le latelang**



The Mystery of the D Account

G o utlwagala gore gonale account ngwe e e etsegeng ka la D Account, e mo mengwageng ya Bophutatswana ene e dirisiwa ke pusu go beya madi a Magoshi a mabaka a a farologaneng. Madi a a neng a beiwa ka mo accounting e ene ele madi a a mafatshe a a adimilweng bangwe kgotsa a a hiriseditsweng balimi ba maburu. Gone go beiwa le madi a di royalty tsa ko meepeng, le madi a puso eneng e a dirisa go tshetsetsa Magoshi. Erile ge puso ya Bophuthatswana e fedisiwa magoshi a kopa gore ba duelwe madi ao goy aka mo go ba lekaneng. Bane ba bolellwa gore madi ao a tsentswe mo di polokelong gape mangwe a santse a investilwe ko moseja, etlare ge nake e dumela ba duela madi ao. Goya ka bopaki bo bo tlileng ka bapong ba mogale. Madi ao antes a dirisiwa ke badiredi puso ba ba farologaneng le ba eteledi poele

b a profense ka mo goseng mom o laong, bopaki bo bo tlhagisa ge madi a ane a dirisiwa botlhaswa go simolola ka pulo ya Popo Molefe go fitlhela jaanong. Matona a profense a tshetse moriti o tsididi ka go dira di patlisiso tsa bopaki bo bo tlisetsen ke bapo ba Mogale. Go utlwagala gore Maureen Modiselle ene ele ene wantlha wa go batla go sala morago di tletlebo tse fela otlogile mo setulong pele a ka wetsa di patlisiso.

G oya kabo paki bo bo tllileng ka maloko a Bapo ba Mogale, ke Bafokeng fela b aba ileng ba bona madi a a ka lekanang le R 200 000 000 (di miliyone dile kgolo ama bedi) Madi ao ke one a ba a dirisitseng go aga setedium sa Olympia Park ko Phokeng. Re santse re ile go dira di patlisiso ka kgang e, fa onale motlhala o tseng re kopa ore re kwalele go modisaotile@gmail.com, Kgotsa oreletsetse mogala go 0784151478

Whats in the Name

N ames play an important role in our lives. You cannot live without a name. Usually parents decide on a name before a child is born. There are times when parents name children according to the situations they are going through after birth. It is very important for the child to have a name that has meaning but it must not resemble a sad situation. If the name resemble a sad situation there is a huge possibility that the child will always be sad even when they are old. Some may be problematic, some always crying, complaining, some may lack confidence .

I f you give your child a happy meaningful name the child will always be happy, will be victorious, prosperous, have confidence .Some of us are named from our elders or ancestors. The problem with naming a child from another person is that the person may expect the child to live like them.It usually happens when that person has died but the child is carrying their names. Sometimes if this ancestor used to be an alcoholic then the child become an alcoholic just like the person he was named from. If the name carrier was a womanizer there is a possibility that the

child will also be a womanizer. Sometimes the name carrier (especially if they are dead) may send a spirit and try to control the life of the child carrying their name. We usually hear people saying “your grandma whom you are named after is not at peace. She want you to become a sangoma like she was or she want you to slaughter a cow then she will release your blessing. My advice is that name your child according to greatness of God, joy and something that will not make him hate his name.

T ry something that has a meaning and a great purpose. Avoid naming children from other people. Your children are their own individuals and unique. Grant them the chance to be themselves.>>>

I f you are old and have a sad name or you have been named from your womanizer uncle or just from any other person don't worry. Remember Jabez in 1Chronicles 4:9 in the Bible. His name meant sorrow and nothing in his life worked. He was living a sorrowful life until he made a decision. if you are old and have a sad name or you have been named from your womanizer uncle or just from any other person don't worry. >>>>



Manketsi Tlhape!

G o tlhomiwa ga Mme Manketsi Tlhape gore enne MEC was local government and traditional affairs. e dirile batho ba le bantsi ba nale dingongorego, ka tshwetso eo. Bontsi ba dintlha tse ba di tlhagisang ke gore Mme Manketsi ene ele mayara wa Masepala wa Tswaing ko a ileng a tlhologa mo go tlhabisang di tlhong, ba re ke eng se se dirang puso gore e nagane gore Mme Manketsi a ka dira botoka mo maemong a matsha a? Segolo bogolo mo lefapheng le, la tsa Magosi?

K a nako e tirisanano mmog magareng ga magosi le puso o fokotse, e dirwa ke dikgotlang tse di leng teng magareng

ga maphate a a farologaneng a puso le di Tribal Authority. Dikgosi dile dinti tsa profense ya rona dire “Go ne go batlega mongwe o eleng setswerere tirong ya gagwe, eseng mongwe o a tshwanang le Mme Tlhape, yo a isitsang maemo a Masepala wa Tswaing kwa tlhase mo o ileng wa phutlhama po! fa fa fatshe.

G o buiwa ge, a neilwe maemo agao gonne a le wa lekoko la ga Rre Supra Mahumapelo o eleng Modula setilo sa ANC mo Bokone Bophirima. Wena oreng? a o a dumelana le seno, kgotsa nyaa? call us on 078 415 1478 or write us on P.O.Box 911-1691, Rosslyn, 0200. ●●

R emember Jabez in chronicles 4:9 in the Bible. His name meant sorrow and nothing in his life worked. He was living a sorrowful life until he made a decision.He prayed to God to turn his life around. He didn't change his name but asked intervention from God .God answered him and turned his life around. What ever name you may be named you must just lift your eyes upon God and seek his intervention. He is able to change it .Remember he is the Creator of heavens and earth, the Alpha and Omega -is there anything too hard for him? Who are you? What is your name? What does it mean? How did you get this name? Are you aware that you may be facing challenges because of your name?

T he young pulpit is a ministry which gives platform to all Christians around the world to share the Gospel of God.We also have True Vine Convention which also has different groups namely The Cell group, The Chain prayer as well as Treasury Brigade.The Cell group is a platform to discuss matters of life with other brethren and pray for these issues. The cell group

members agree on when to meet -the day and time where all members can be present . The Chain prayer is a ministry where brethren suggest prayer points then we all pray for those points. Treasury Brigade -here we are raising funds to help the poor. We have administrators ,provincial leaders and country leaders united in making this a reality.We have come up with feasible ideas of implementing this project. We have a team in Tladistad which they are collecting plastic bottles and cans for recycling. We are also planning to host a talent search event.The book by Dr Siphon Malapane “Faith to the Faithful “is for sale at R135 and 50% of the amount is going to charity. This is a very interesting book as it also have Bible verses .We also accept financial assistance .Please check our website “WWW.truevine.siphomalapane.com or WWW.true-don.siphomalapane.com. You can also communicate with us via Facebook on our page The Young Pulpit .We need a world of prayer warriors. You can also communicate with Hellen Kganyago on **0765240553** to know more or to assist the project

THUTO

What is the state of education locally, how much of an impact does a teacher strike have on the level of education in the village? What are our kids learning in a government school as compared to a Model C or Private school? Should Tertiary education be Free? are we being bagged?



BEST ACHIEVERS

Who are the best students, rural or urban? Does resources determine the level of success? What makes a student achieve more? how to pass Matric the first time. Why so many pupils drop out still after so many years of democracy. What is the quality of our teachers as compared to the demands of the curriculum?



NSNP

What are our kids eating at school? What happened to the lunchbox? Based on the amount the Government spent on feeding the children do the children receive nutritional value equivalent to the amount spent? are we being bagged, are we letting the government down? 078 415 1478



DGP Gym at Dikebu, Village.

We were fortunate enough to get free transport to get there. The first thing that made it more interesting was how the Dikebu Golden Palace members sang, the songs they sang as well as their performance while singing. You can see from their performances that they are happy, enjoying and they love what they are doing.

It was on the 17th day of May 2013 when all headed to Dikebu for the grand opening of the gym. This is the first gym in a rural area under Moretele Municipality district. It was such a beautiful day as the weather was favourable. It was a sunny day. All special guests received a warm welcome as members of Dikebu Golden Palace (DGP) sang for them from their cars to the hall. The memorable moment was when the DGP members carried Hekkie Budler

ence of God, one spirit and for guidance.

There were guests from the local municipality, Golden Gloves (palace) Daily Sun, the community and more. There were lots of speeches but the handing over was done by the Mayor, Mr JS Lehari. He even promised that he will provide floor mat, air-conditioning, pavement and a cleaner. "It is not possible to clean then practice. It is best to get a cleaner to help. This is also helping in creating a job opportunity," he said. The municipality donated various gym equipment. The DGP members were so happy that they could not wait anymore, they immediately used them and demonstrated to us how they work. Rodney Berman the Chief Executive Officer of Golden Gloves announced that there is a boxing event on the 15 June 2013 at Emperor's Palace and that he will donate 40

DGP

This youth group of Dikebu Village looks set to make a positive impact on the lives of their Community. If we have more young people doing what they are doing we will have a very bright future.

FARMING: THE STATE OF AFFAIRS Whats happening and what needs to happen.

Mokgale Andrew (Andy) Tladi Rre o belegetsew ko belala ka 30th July 1957 ene ele mongwe wa ban able robedi. pe a fudugela kwa norokie morago kwa Lekgolo kwa a goletse ko teng. O simolotse sekolo ko Rantebeng ka 1960. Ko a falotseng mophato wa bone. Pele a fudugela kwa Ga-Rankuwa kwa a faltseng mophato wabo rataro ka 1967. O ile a tswanna ke goya go dira gore a thusa lapa la gabo, pele a falola dithuto tsa marema tlou ka 1973. Fa a fetsa go falola o ile a direla banka ya Standard pele a e tlogela goya go direla setlhapha sa old mutual a rekisa di insurance.

Rre Tladi o nale certificate sa bolimi gape le MBA e a e boning fo Unibesiting ya Brunell ko Engelane. Morago ga go direla old mutual o diretse Eagle Insurance Company morago a direla Anglo America life. O tsene mo lenyalong le Mme Sara mme ba tshegofaditswe ka bana bale bane basetsana bale ba bedi eleng Rachel le Lydia le basimane bale ba bedi Zacharia (RIP 2009) le Simon.

Go tloga ka 1984 to 2005 Rre Andy one a dira mo kgwebong ya go rekisa matlo. Go tloga fo one a tsena mo tsa temo, mo a boning katlego e e seng kana ka sepe. O simolotse ka go jala sunflower ko Phokeng le ko Norokie, mo masimong agage a fetang Di hectare dile R2000 ge a kopane. O kgonne go tla ka mokgwa o akgonneng go bona di kilograme tse fetang sekete mo hectareng elengwe gontle le go dirisa mutedi. Ka 2008 Rre Andy o ile a reka Moputso Farm ko Gauteng ko analeng dikgogo di feta R200 000 tse di beelang mae. O nale le tumelano le mabenkele a Pick n Pay gore o tla ba reki-setsa mae beke ngwe le ngwe. Le ga a rata thata kgwebo Rre Andy olla ka tlhwalhwa e ne leng kwa godimo ya Dijo tsa di kgogo mo a ileng a feletsa a kopantsha kgwebo le setlamo se se dirang dijo tse. Rre Tladi onale badiri ba ba fetang 30 ba bamo direlang mo masimong a gagwe. O solofela gore ka tsatsi lengwe mongwe wa ban aba gagwe batla batla tsamaisa dikgwebo tse.

Ka nako ya jaanon Rre Andy o simolotse go lema ko Congo e eleng mo magareng a Aforika, o

bua gore mmu wa kwa teng o nale dikotla le gona pula entsi ko teng go feta mo gae. O rata gore le puso yak o teng e tshegetsale bamele go feta puso ya rona. Le gag ole jalo are a ka rata thata thato go ka bona puso ya rona e direla go le gontsi go ka thusa bamele kagone ile bona baka tlisang isago e tsepameng. Gonale mabarebare a gore rre Andy o tlele go tliša investment ya boleng bo boleng kwa godimo ga R20 000 000 ko districting ya Moretele mo nakong e e sa fediseng pelo, seo etlabe ele madi amantsi a aka fetolong isago ya metse ya rona mo bosigong bole bongwe. Ke rata go lakaletsa Rre Andy Matlhogonolo mokgwebong, gonne katlego ya gagwe ke katlego ya rona rele batho batsho gape ke katlego ya rona re le bakgatla. Mo Nakong e e tlang re lo solofetsa go tsenelela mo gare ga kelello ya Rre Andy re lobeletse gore okgona jwang. Re romelle dipotso le melaetsa go modisa-aotsile@gmail.com kgotsa o re letsetse go 0784151478.

up in the sky as well as his championship belt. Hekkie Budler is a professional boxer. The event was held in a new hall which will be the gym. It is believed the gym will be named Dikebu Golden Palace. It was a wonderful experience to walk on a red carpet and to be in such a beautiful place. Before the program started, there were first few questions asked by the MC and the community answered. Those who correctly answered won five (5) 30cm rulers each. Some of the questions asked was; who is the mayor? What Ward is that and more. It was good to see full participation of the community in the competition quizz. Both young and old took part. Then the program started. It started as expected by everyone. I mean with songs followed by prayer. It is always advisable to start a program or service -to seek the pres-

per-
cent
of the profit
DGP. One of my source disclosed that all DGP members are invited to the event and all expenses are fully paid by Rodney Berman -transport, tickets and food. Another upcoming event is in September at The Carousel in Hammanskraal.

The boxers also went to the boxing ring outside and showed us how it is done. We were then treated to a massive delicious lunch as we network. Some of us went to our homes while others went to Mathibestad to open a new gym..

Kgang Kgolo

TSA DI POLOTIKI

Nare China e batla go dira Aforika ngwe ya di province tsa yona? Kamokgwa o go lebegang ka teng, mo dingwaga di leng lek-golo tse di latelang, China etlabe e tsamaisa economy tsa lefatshe lotlhe, Aforika e tswanetse e tlhwatlhaetse enne tsala e kgolo ya yona, gore e kgone gonna le karolong mo tsamaisong eo.



DIKOLOI

O rata go bua ka tsa di koloi? a na o ka rata go kwala kholomo ya gago o bua ka tsa di koloi? onale kitso le matlhale ka tsa dikoloi? re kwalele lokwalo o bue ka ngwe le ngwe ya dikoli, o romele go info@modisaotsile.org kgot-sa P.O.Box 911-1691, Rosslyn,



DINTLHA. Morago ga mengwaga ele mentsi ys kgololosego, bontsi mo metseng, santse bo sokola ka metsi.



The day finally came after long hours of practice. There are things you can never be fully prepared for. This competition was one of these things you can never be fully prepared for. There was so much shock and excitement from both the conductors and choir members.

The Choral music competition was held on a Sunday on the 14th of July 2013.

The bus came to pick up the Makapanstad choir members in Tladistad before going around picking other members in Makapan and surrounding areas. The competition was held in United Reformed Church in Temba.

It was only two choirs gunning for the honours, namely URC Makapanstad Choir and URC Hamman-skraal. Makapanstad choir looked so nice with gents wearing black suits with white shirts and black bow ties and ladies in their stiletos with black knee length pencil skirts, black stockings and white shirts. The Hammanskraal group also looked nice in black and white with green shevons on ladies. The conductors also looked amazing.

The congregations was so happy about the competition and sang powerful song in between the program as they were praising our God.



TLHOKEGO YA METSI MO METSE SELEGAENG E ISA TSHOTLEGONG.

Mathata a metse e e farologaneng e e kopanang le yona ka go tlhoka metsi e nale bopaki jo bo felelet-seng. Ngobi ke e nngwe ya tsona. Metsi a ka se fele botlhokwa jwa bona segolo se tonna re le balemi ba bagolo mo tirelong ya rona. Ka kakaretso tikologo e re tshelang mo go yona (Moretele District) e nale metsi a le mantsi ka fa tlase ga lefatshe a a ka fepang metse ele mentsi bonnye go feta dingwaga di le legkolo. Ka nako tsa puso ya Bophuthatswana go ne go nale dipompo tse di neng di dirisiwa ka matsogo tseo batho baneng ba kgona go di dirisa mo bolokong nngwe le nngwe. Gonejaanong ga disa dirisiwa ebilwe ga di sa tlhokomelwa sentle mme jaanong bontsi jwa tsona di senyegile.

Mo malatsing a segom-pieno bontsi bo nale dipompo tse di dirisegang ka motlakase, bao ba senang dipompo tseo, ba solofetse metsi go tswa go dipompo tse di dirang tsa puso kgotsa tse di dirilweng ke Puso-Selegae. Bangwe ba reka metsi mo bao ba ikepsetseng metsi mo matlong a bona, ka Ranta ele nngwe dilitara di le some a mabedi. Bontsi bo bo naleng mathata a metsi ke bao ba senang dipompo tse ba itokeletseng tsona ebile ba tshela kgakala le le batho bao ba itokeletseng metsi mo matlong a bonan kgotsa mo ditseleng. Go dirilwe mafaratlhatlha a metsi a dirilweng mo Puso-Selegae go fepa baagi go ya ka ntlo nngwe le nngwe. Mafaratlhatlha ao a neela ka metsi a a leng mo madutelong a metsi

(reservoirs) go ya kadipompo tseo di dirisiwang ka motlakase. Metse e mentsi e e mabapi e nale mafaratlhatlha a go tswana le a ka mathata a farologaneng. Mesti a kgala sebaka se se telele e be go tswe metsi a leswe. Se ke lebaka le le dirang gore baagi ba se duele metsi fa ba lopiwa go dira jalo ke masepala.

Bothata jo bo diragalang ko Ngobi ke bona sekai sa dilo tse di diragalang fa godimo fa. Morago ga dipalabalo tsa baagi puso e ne ya romela Ditona kgolo tsa mafapha a a farologaneng go leka go thusa, erile ge Moporesidente a atla dipompo dine di tswa metse. Metsi a a ne a nna sebaka sa beke fela.

Baagi ba le bantsi ba santse ba sa duele metsi. Dipompo di tlile go simolola go tlhoka metsi mo nakong e esa fediseng pelo mo ba dirileng madutelo a metsi, jaaka go boletswe gore Puso-Selegae le Masepala wa Moretele o nale mathata a madi. Mafaratlhatlha a ba dirileng go fepa matlo ka metsi a dira gore Puso-Selegae ya Moretele e dirise madi ale mantsi, le baagi ba bas a dueling ditirelo ba dira gore ditirelo gore di se tseiwe tsia.

Ditharabollo 1.Maemo a a ne aka se nneng bothata fa baagi ne ba duela ditirelo tse ba di neiwang. 2.Maemo a mang a botoka ke go nna le madutelo metsi a le mantsi tse di ka neelang ka metsi mo mafaratlhatlheng a a setseng a agilwe. 3. Maemo a mang ke go lokisa dipompo tse di neng di dirisiwa ka nako ya puso ya Bophuthatswana

di tshwanetse di a dirisiwa gape. 4. Go ne go ka thusa gape fa go ne go ka tsenywa dipompo mo karolong nngwe le nngwe mo mabaleng a ka pompang metsi nako nngwe le nngwe fa bana ba tshameka

Fa onale di kakanyo tse dingwe re kwalele kgotsa ore letsetse mogala mogo modisaotsile@gmail.com P.O.Box 911-1691, Rosslyn, 0200. cell no 078 415 1478.



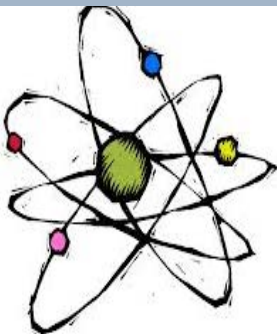
Bakgatla ba Mosetlha Tribal Authority: Motse wa Sutelong

O le laletsa gotla pulong ya Kgwa-di.Kgwadi e tlile go bula semmuso ke Kgosi Motshegwa Makapan, ka lamatlhatso wa di 03 August 2013. Tiro e tlile go simolola ka ura ya bo 09h00 mo mesong. Ko motseng wa Sutelong.



SCIENCE AND TECHNOLOGY

A o batla go tlhologanya ka tsa tikologo le tsa loapi, engeenring kgotsa technology. Ke kopa o nne le rona mo nako e e tlang, O utlwelele Moitsaanape Jacob Ntsumela a go anagela kitso ya di rutwa tse fa godimo ka loleme la ga mme, ge o batla go tseya karolo, re bolelle mogo: modisaotsile@gmail.org



BOTAKI LE TSA SETSO

Mo di bekeng tse di latelang re tlabane re kokoantshe baitsaanape mo tsa Botaki le tsa setso. Re batla segolo setonna go tlhagisa dintlha kgolo tsa ditso tse di farologaneng, le botaki bo bo tsamaisanang le ditso tsa rona tse di farologaneng. Ge o ka rata go thusa re kwalele go: modisaotsile@gmail.com.



KEYWORD Tsogo Co-Op showing us the way to our Future.

Tsogo Agricultural Co-Operative Limited was founded early this year, and was officially registered in April 2013. The Co-Operative has eight Board Of Directors and has three employees. The Board Of Directors consists of Ms. Jaftalina Nnyadi Seloko (Chairperson), Mr. Oupa NJ Mareme (Deputy Chairperson), Ms. Dikeng Johanna Matabane (Secretary), Ms. Lesego R. Malefye (Deputy Secretary), Ms. Kellinah J. Poppy Mdhuli (Treasurer), Mr. Gontse Ledwaba (Marketing Director), Mr. William Matabane (Sales Director) And Mr. Victor (Majola) Leballo who is our Project Co-Ordinator and Advisor on Tribal Office Matters. Our slogan is; "Bokamoso le Boipelo Jwa Bakgatla Ba Mosetlha. KGABO!" (The Future And Pride of Bakgatla Ba Mosetlha. KGABO!)

The Co-Op is currently farming at Makapanstad's Agror/ FSU, which is under the management of Mr. Moatshe, who is the extension Officer of the Department of Agriculture and Rural Development. Under the mentorship of the likes of Mr. Zeb Ditsele (Loswika Duvha Agricultural Co-Operative Ltd) of Dipetlwane Village and Mrs. Sandra Mokwena-Ditsele (RiRhanzo Co-Operative Ltd) of Tladistad. We have covered a great portion of FSU ground with Vegetables like Spinach, Beetroot, Onion and Cabbage using very minimal equipment, without any sponsorship or funding from any government organisation. Our success is motivated by our interests in farming and desire to become farmers and there's a lot of potential displayed by members' commitment.

We have attended quite a few workshops, including the recent Farmers Day at NTK Pinaarsrivier on the 26th July and exhibited and sold some of our produce on the 27th July 2013 (See Fotos). We also took part in the nelson Mandela 67 minutes activities, by cleaning and preparing the planting of trees at Mrs. Mabula's A Re Aganeng Old Age Home on the 18th July 2013 (Mandela Day) and performed another 67 Minutes at Marapo A Thutlwa school in Tladistad on the 20th July 2013. The biggest pride of Tsogo Agricultural Co-Operative Limited was when we gave our Tribal elders of The Bakgatla Ba Mosetlha Tribal Authority spinach, a token of appreciation to our tribal parents. And donating spinach to one of our local NGOs: Makapanstad Rural Development projects, under the leadership of Mme Salaminah. A gesture appreciated so much up to this day by our leaders. OUR VISION is to eliminate unemployment problem, and the scourge of poverty that is hurting our youth and nation at large. As well as striving to provide timely, holistic, cost effective and result orientated solutions to meet our market's needs.

OUR MISSION is to fulfil the co-operative's philosophy and visions through: Technical and management expertise and Independent professional agricultural judgements.

OUR BUSINESS POLICY is that we believe that all projects should be handled in a competitive manner from initiation to completion.

It is our policy also to be particular about the work we undertake and in ensuring continuous excellence throughout the project's duration.

OUR FUTURE PROJECTS includes Crop Farming, Livestock Farming, Poultry and Hatchery. OUR MISSION is to fulfil the co-operative's philosophy and visions through: Technical and management expertise and Independent professional agricultural judgements. OUR BUSINESS POLICY is that we believe that all projects should be handled in a competitive manner from initiation to completion. It is our policy also to be particular about the work we undertake and in ensuring continuous excellence throughout the project's duration. OUR FUTURE PROJECTS includes Crop Farming, Livestock Farming, Poultry and Hatchery.

Moretele Municipality
(Continued from Page 1)

Most of these problems date back to 2002-2006, I inherited them, but like I said, we have a plan of action to remedy the situation," concluded Legabe. Moretele Municipality is home to 28 Wards, 26 of which are ANC led with DA accounting for the remaining 2 Wards. (Rise News)

When I asked the said person "if any of this is true, why isn't there anybody doing anything about it?" The guy reminded me about the tragedy that befell Moses Phakoe a Rustenburg councilor. He was murdered in



2009 just two days after handing over documents containing allegations of corruption at the Rustenburg Local Municipality to the then Minister of Cooperative Governance Sicele Shiceka.

In Tlokwe it is said that the councilors did not want the Maphetlha Maphetlha as mayor because of the allegations of corruption and mismanagement leveled against him. So they were to pass a vote of no confidence at an upcoming council meeting, there was a split at the meeting where some councilors were in support and some of them were not in favour. Those who were not in favour staged a walkout which lead to DA becoming a Majority in the council and Da Member Annete Combrink became mayor. The Provincial ANC Exco promised to remove the mayor, if during the by election the councilors can vote him back so that the ANC can have the majority again in that district. The Exco renegated on the deal and the councilors responded by colluding with the DA and voting Maphetlha out at the said council meeting, which Mayor emphasize that he had postponed a day before it was to be held.

In short here is a group of councilors who are standing up for their constituency, for the truth. Which I will say is beyond democracy in action, it is leaders taking responsibility of making sure Government is seen to be working for the people, and the problem of corruption is not an accepted principle. So you have to ask your self if the councilors have that much power and they can display such responsibility, why are they not doing so more often? Why would the council allow a rot of a particular municipality to happen until to a point that the Provincial Government has to step in and

try to rescue?

A person closed to the Moretele Municipal Council, explains it this way in most council where a particular party is the majority the regional executive will choose people who will tow the line and support the mayor and the party agenda.

So as we have seen the ANC does not want their members to question their leaders (Malema and the ANC youth league being a case in point) or the Mbombela Municipal manager who was allegedly killed for exposing corruption in the council. It means that an average councilor will let the looting happen even he or she does not benefit from it, because they do not want to be chased away from the party, or to be killed. Which made me question the logic of the Tlokwe councilors, who seems to have put their honor and integrity and the mandate from their constituency

The Corruption Factor.

The Collapse of a mostly dysfunctional system does not make life any better. But It gives everybody chance to start all over.

above their personal benefits or their own safety as they have been fired from the ANC for their stance.

Will this problem end? Can we stop the rot by using our vote in the upcoming election? Well it is still a long shot but everybody agrees that something needs to be done, and very soon.

Re santse re ile go dira di patlisiso ka bosinyi mo Masepaleng wa Moretele, fa onale motlhalo o itseng re kopa ore re kwalele go modisaotsile@gmail.com, Kgotsa oreletsetse mogala go 0784151478 ,P.O.Box 911-1691, Rosslyn, 0200. cell no 078 415 1478. ●●



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North West
Provincial Legislature



Hon. P Mapulane
Deputy Speaker : NWPL

*North West Provincial Legislature
Hosts*

Arts and Culture Sectoral Parliament 2013

*"Tsosoloso ya Ngwao, Setso le Botsweretsi tsa
Baagi ba Bokone Bophirima"*

Venue : Maubane Cultural Village
Moretele Local Municipality

Date : 02 August 2013

Time : 10h00

For more information contact Papi Molatudi on 076 257 4176 or (018) 392 7158



North West Provincial Legislature – Making Democracy Work!

Mandela day is has become to be known as an event in which for 67 minutes, South Africans from all spectrums selflessly give their time to help others. The activities in that day include working at orphanages, schools old age homes and communities helping them with whatever they might need help on. Business people, corporate executives, politicians, churches and average citizens, all these different people bring skills, labour, donations and words of encouragement to different people and communities that desperately need it. All this is in celebration of Nelson Mandela's Birthday.

For Mandela day Modisa Community newspaper was invited to cover the events at Jubilee hospital in Hammaskraal. The Management of Jubilee Mall together with their tenants were down at the hospitals children's ward 6 doing renovations. Mme Stephina Lebeko coordinated the day's activities; she is the center manager at Jubilee mall. Their marketing team from their head office Rochelle van Niekerk and Cornell Papenfus was there to oversee the event. There was also a high profile meeting with the hospital management for the launch of the friends of Jubilee which according to events publicist Mr. Zondi Mahlangu "it's a coming together of different people and organizations with the aim of providing the necessary assistance and support to the hospital, which is the biggest in the region which give different medical assistance to more than 5 000 people a day, the aim is to ensure that there is continued support and co-operation through out the year to also ensure that Mandela day is an everyday event not only on the 18th July.

The activities on the day included the painting of the whole ward 6 in bright kiddies colours. Also the center management with the help of their different stores had some goodies for the kids, which included toys, blankets, a cake and snacks



among others. The kids who were moved to another ward while the renovations were taking place.

The Jubilee Mall management has also adopted the rape crisis center of the hospital where they will be offering different levels of support to the victims of rape. Also present from Jubilee Mall was the team from Woolworths

Lead by Victoria Motsepe besides the painting project, as they had gifts like toiletries, clothes and other things that they will be donating to the Hospital. Sharing the same sentiment was Notica Maleka from MTN Shop who also pledged their support as the friends of Jubilee. They will also be engaged in a drive to create awareness and giving support to the hospital and their different needs includ-

ing the rape crisis center. Also present was the team from Game, Pick N Pay, Pep, City of Tshwane Contact Centre Also the parliamentary Constituency office and Happy home among others.

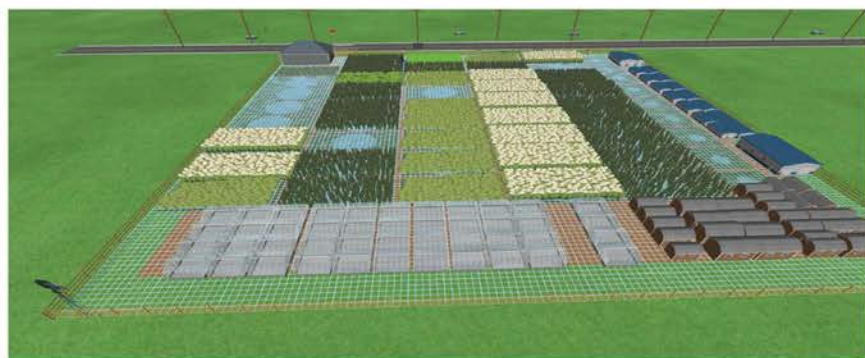
The Hospital management lead by the CEO Mme DL Magano, was very happy with the help they received on the day. They intent to launch the

Friends of Jubilee initiative very soon. They will announce in the media who are all the friends of Jubilee and what each friends will be doing together with them.

Another event that was aimed at celebrating Mandela Day was held in Legkraal. It was the Baptist church of Legkraal together with Loswika Duvha, Tsogo co-operatives and Marapo a thutlwa primary school Legkraal on the 20th of July. The team there was doing fun activities for the children, motivating learners and teaching them about staying away from drugs, According to Zebulon Ditsele "education is de key to succes and we are wishing utata a speedy recovery". Learners were able to put their signatures on paper for the church go take it and past it at the hospital where Mandela is said to be recovering.



Sutelong Communal Farming Projects



Bakgatla ba Moseitlha has embarked on a program to re ignite farming on communal land, We are currently using Sutelong as a Pilot, if you want to get involved send your profile to: lencoe@gmail or Call us on 0784151478

Supported by





Series of Events planned in Mosetlha, to used as a means to Fund Raise for the Cultural Village.

The first in a series of events were held on the 27th of April. The event aimed at creating awareness in the village about upcoming events that will be used to celebrate our heritage as a nation, also this series of events will be used to raise funds for the cultural village that is earmarked for Sutelong. The next event it will be a celebration or heritage day. Where we will be exhibiting different cultures that we have in and around our village. We will also be trying to show case the oldest living culture in south africa and how it has managed to survive and transform its self all this year. The events will be a build up to a major event to be held in December. More details will be made available to different media platforms.

Ramalea-wa-Moretele, Baruti

Ka tsatsi le goneng go ketekiwa letsatsi la kgololosego ko suteleong, ke ile ka kgona go nna le sebaka sa go kopana kgotsa go itsisiwe monna wa di talente dile dintsi Bontsi bare ke ke rramalea wa motse wa Sutelong "Baruti" o tumileng go gaisa, "ke celebrity ya motse wa rona" Monna yo leina la gagwe ke Kgame Mfolo fela o tumile that ka Leina la Motsetsepe, le letlhagang mo pineng ya gagawe entsha e a iterelang boikuelo go SASSA gore e fe mosetsana mongwe madi a di grante gore a rekele ngwana wa gagwe meleke gonne ke "Motsetsepe" o

tlhoka di Vitamini. Monna o, o kgana go dira sengwe le sengwe se se ka itumedisa letshwele la batho. O tumile ka gora Malea (Maslamos kgotsa Magic) a boe a dire metlae ya go tshagisa ebe o bola eke mala. Ke rara gore monna o, diragatsa metlae yagae gongwe le gonwe ko go katswang go kokogane batho, Manyalo, Meletlo,

Di shebeeni le ko masong. Gongwe le gongwe ko a tšenang o kgobokanna ke basha le ba golo ba batla go bona gore o ba tletse ka metlholo e feng. Onale setlhopho sa gagwe sa Dipekwa tsa mmimo, se se itukisetsang gontsha CD ya bona,

Ke bile le letlhogonolo la go nna le sebaka sa gonna le ena ko di eventeng tse pedi tse dineng di di editsewe ke setlhopho sa Black Hands Project ko Sutelong le ko Bela Bela, ke kgonne go bona ka mokgwa o Kgame a kgonang go gapa dipelo tsa barati ba mmimo ka ditiragatso tsa di tletseng ka ma tlhagatlhaga asenang thaka. Balatedi ba gagwe ba ne ba bina di pina tsa gagwe gammogo le ene, le ba baneng bas a di itsi. Ba di opetse mo ditseleng le morago ga moletlo, go fitlha gotsha. Kene ka sala ke ipotsa gore monna wa talente e kana goreng asa tuma Afrika Borwa k a bo phara, goreng asena lenanego la gae mo telebisheneng, kgotsa mo Radiong? Le ge akile a tlhagella mo lekwalo kgang la Daily Sun, ke dumela gore go tlhagella ga gagwe mo phatlhalatseng, kgafetsa kgafetsa go tla dira gore di promotara kgotsa badiragatsi ba di tshwantso, di tla ba tsa mofa

tshono e a e tlhokang go ka tlhagosa bokgoni ba gagwe lefatshe k abo phara.

Le ge a nale ba latedi ba bomme ba ba naleng kgatlhego, Kgame are ene ga a matlho mantsi, go a itsege gore onale mokapelo wa gagwe o anang le ene ebile ba fetsa go tshagofatshwa ka ngwana wa lesega. Le ge a sa tuma ka mokgwa o nkaratang ka teng, osetsa a mekamekane le kgogedi tse di naleng go gatella di celebrity tse dingwe, jaaka nnotagi ke utlwile bangwe ba moseba bare o dirisa diritibatsi tse di bogale. Ga ke batla go dumela gore seo ke nnete, le ga ele nnete, ke solofela ge seo se ka sa mo thibele tsela ya gore a fitlhelele bogodimodimo. Bacha ba motse ba le bantsi ba lebeletse gore ge e ne a ka finyelela, o tla ba bulela ditsela. Le bona ba kgone go itsege banne le madi a a seng kan na ka sepe. Bokgoni ba Monna o, bo batla go sekegelwa tsebe. Gonne re tshwere naledi mo diatleng tsa rona.

